

STUDY ON TONGUES

(The Gift of Languages)

*(Originally written 25 May, 1996)
(B'rone ben Y'kov)
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LET'S BEGIN WITH:

Mark 16:9 (KJV)

- 9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.
- 10 And she went and told them that had been with him, as they mourned and wept.
- 11 And they, when they had heard that he was alive, and had been seen of her, believed not.
- 12 After that he appeared in another form unto two of them, as they walked, and went into the country.
- 13 And they went and told it unto the residue: neither believed they them.
- 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
- 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
- 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
- 20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

The birth of the "New Testament Church" First Century C.E. Believers of Yahshua ha Moshiach:

Acts 2:1-4 (Modified KJV with Sacred Names throughout unless otherwise noted)

- 1 And when the day of Shavuot (*Feast of Weeks or Pentecost*) was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled the entire house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Ruach ha Kodesh, and began to speak with other tongues, as the Spirit gave them utterance.

(Notice in verse 4, the Ruach ha Kodesh gave them utterance, and they spoke with "OTHER" tongues or languages)

Now, notice in the next few verses, different nationalities of people understood in their own languages:

Acts 2:5-47

- 5 And there were dwelling at Y'rushalayim (*Jerusalem*) Jews, devout men, out of every nation under heaven.
- 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 7 And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galileans?
- 8 And how hear we every man in our own tongue, wherein we were born?
- 9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
- 10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- 11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of Elohim.
- 12 And they were all amazed, and were in doubt, saying one to another, what does this mean?

You see, this is a gift in the hearing of those present...that is to say, the gift is in the hearing of the person who is speaking in tongues. This is ONE type of tongues: the ability to speak in such a supernatural way, that other nationalities understand in their native tongues (languages).

Now, those who did not understand, only heard gibberish and thought the ones speaking in tongues were drunk with wine.

They mocked the brethren because they did not understand, nor did they believe:

- 13 Others mocking said, "These men are full of new wine".
- 14 But Sh'mon (*Peter*), standing up with the eleven, lifted up his voice, and said unto them, You men of Judaea, and all you that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 15 For these are not drunken, as you suppose, seeing it is but the third hour of the day.
- 16 But this is that which was spoken by the prophet Yo'el (יֹאֵל) Joel

Notice the time elements involved in this prophecy from Yo'el regarding the Last Days. This is a prophecy concerning gifts being poured out just before the "Day of Yahweh" which we know is the time period at the concluding of the Great Tribulation, which is the time of "Satan's Wrath".

The Day of the Yahweh is when Elohim Almighty's Wrath (*El Shaddai*) is shown on this planet... wrapping up the Tribulation Period, as it were:

- 17 And it shall come to pass in the last days, says Yahweh, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke:
- 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Yahweh come:

These previous passages make me believe these gifts SHOULD be present from the founding of the first century assembly of Yahshua, until the Day of Yahweh! Why aren't they?

Or ARE THEY? Have some assemblies missed these gifts? And if so, Why?

Let's get back to these questions shortly, first a digression and review:

Salvation is not closed to only those in a certain organization!

ALL who call upon HIS name shall be saved! We know from scripture, there is no other name under heaven by which men shall be saved, but Yahshua the Anointed (Jesus the Christ), in Hebrew: Y'shua ha Moshiach, meaning Salvation, the Anointed (smeared with oil). These signs and miracles are to be present in the "Last Days" leading up to the "Day of Yahweh" and the Second Advent of Yahshua. We all participated in His Crucifixion and Death. We all are guilty until we receive His forgiveness and accept His Blood Sacrifice.

David prophesied of Him:

- 21 And it shall come to pass, that whosoever shall call on the name of the Yahweh shall be saved.
- 22 You men of Israel, hear these words; Yahshua of Nazareth, a man approved of Yahweh among you by miracles and wonders and signs, which Yahweh did by him in the midst of you, as you yourselves also know:
- 23 Him, being delivered by the determinate counsel and foreknowledge of Elohim, you have taken, and by wicked hands have crucified and slain:
- 24 Whom Elohim hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
- 25 For David speaketh concerning him, I foresaw Yahweh always before my face, for he is on my right hand, that I should not be moved:
- 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- 27 Because thou wilt not leave my soul in the grave, neither wilt thou suffer thine Holy One to see corruption.
- 28 Thou hast made known to me the ways of life; thou shall make me full of joy with thy countenance.
- 29 Men and brethren, let me freely speak unto you of the patriarch David that he is both dead and buried, and his sepulcher is with us unto this day.
- 30 Therefore being a prophet, and knowing that Yahweh had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Moshiach to sit on his throne;
- 31 He seeing this before spoke of the resurrection of Moshiach, that his soul was not left in the grave, neither his flesh did see corruption.
- 32 This Yahshua hath Yahweh raised up, whereof we all are witnesses.
- 33 Therefore being by the right hand of Yahweh exalted, and having received of the Father (*Avi Elohim*) the promise of the Ruach ha Kodesh, he hath shed forth this, which you now see and hear.
- 34 For David is not ascended into the heavens: but he says himself, YAHWEH said unto my Master, Sit thou on my right hand,
- 35 Until I make thy foes thy footstool.
- 36 Therefore let all the house of Israel know assuredly, that Elohim hath made that same Yahshua, whom you have crucified, both Master and Moshiach.

With the sorrow of realizing what we have done, what do we do?

Notice how they receive the Ruach ha Kodesh and are Saved:

- 37 Now when they heard this, they were pricked in their heart, and said unto (*כִּיפָא Keypha- Aramaic/ Hebrew*) Peter and to the rest of the apostles, Men and brethren, what shall we do?
- 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yahshua Christ for the remission of sins, and you shall receive the gift of the Ruach ha Kodesh.
- 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Yahweh our Elohim shall call.
- 40 And with many other words did he testify and exhort, saying, save your selves from this untoward generation.

NOW NOTICE THEIR MOTIVES:

- 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
- 42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- 43 And fear came upon every soul: and many wonders and signs were done by the apostles.
- 44 And all that believed were together, and had all things common;
- 45 And sold their possessions and goods, and parted them to all men, as every man had need.
- 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- 47 Praising Elohim, and having favor with all the people. And the Yahweh added to the church daily such as should be saved. (KJV)

These folks had the Ruach ha Kodesh, and the first fruit of it is LOVE. They expressed that love by sharing ALL their worldly possessions with each other EQUALLY, so that NO ONE went without. ALL who were among them as true Born Again, Saved Believers of Yahshua were provided for.

When is the last time you saw that in your local "church"? When is the last time you saw this as POLICY from "HQ" ?

Again, notice how they receive the Ruach ha Kodesh:

Acts 19:6-7

- 6 And when Paul had laid his hands upon them, the Ruach ha Kodesh came on them; and they spoke with tongues, and prophesied.
- 7 And all the men were about twelve.(KJV)

So, in the beginning ALL who were present on Shavuot (*Pentecost*) received a mass anointing of the Ruach ha Kodesh. They received this baptism of the Spirit "en-masse". Remember, these folks had been baptized already. (*immersion in water*)

The new converts were asking, "men and brethren, what shall we do?" Peter told them to repent and be baptized..." (*Acts 2.38*)

The brethren had a motive of LOVE and they had REAL UNITY (for a while). While the church was close to Elohim and His Son Yahshua and the Ruach ha Kodesh, they had these gifts.

Why did Elohim give these gifts?

1 Corinthians 12:7-18

- 7 But the manifestation of the Spirit is given to every man to profit withal. Did you read that? "TO PROFIT WITHAL" in other words, for every ones' edification! This is not a selfish motive, but one of LOVE. Those who seek these gifts selfishly, miss the point of why they were given. They were given to help build up the Body of Christ, to edify it, to bless it.
- 8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
- 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- 10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

Here we just had mention of different kinds of tongues, and the interpretation of tongues. These are TWO distinct gifts. This is ONE type of tongues. This "gift of tongues" involves the speaker and the hearer. The men from other countries all simultaneously heard them speaking in their own language. The Spirit blessed

them in the speaking and the hearing. It was a miracle. The unbelievers heard "drunken gibberish" because they did not believe in the first place, and did not have the MOTIVE... which is LOVE.

And of course, not everyone has the same gifts. So it is wrong for those who have the gift of tongues to condemn those who don't and visa-versa. Also, we will see shortly how to determine if the gift is from ELOHIM, or SATAN!

- 11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
- 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
- 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- 14 For the body is not one member, but many.
- 15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- 16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- 17 If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?
- 18 But now hath Elohim set the members every one of them in the body, as it hath pleased him. (KJV)

To reiterate, we don't all have the same gifts. And I believe some gifts are held back in some organizations because they resist the ORGANISM which *IS* THE BODY OF CHRIST. If some are abused, hated, shunned, cast out wrongfully, will Yahshua bless this group with more gifts?

1 Corinthians 12:27-13:2

- 27 Now you are the body of Christ, and members in particular.
- 28 And Elohim hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.
- 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?
- 30 Have all the gifts of healing? Do all speak with tongues? Do all interpret?
- 31 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

Notice in verse 31 Paul says to COVET the best gifts. The Greek here is 'zeloute' or zelow. Obviously related to zealous. Some translations render it "zealously desire". Thayer's Greek Lexicon renders that passage to mean, "to desire earnestly, pursue".

Paul says to...earnestly desire and pursue these gifts... BUT.... let me show you a better way" (to paraphrase).

1 Corinthians 13:

- 1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Notice above two things in particular:

- 1) There are TWO types of tongues mentioned
- 2) Without LOVE this gift is useless.

TWO KINDS OF TONGUES:

1) The first gift of tongues is the gift of tongues of men. This is understood in the beginning when the men spoke gibberish to the unbelieving ear, but others heard in their own native tongue, simultaneously. This gift involves the hearer as well as the speaker.

2) The second gift involves speaking in an ANGELIC tongue. This one is for another purpose. This gift can be dangerous if the angel is not one of Elohim's angels, in other words a demon. Paul tells us how to discern. We'll get to that shortly. We must be sure the "GIVER" of the gift is Elohim, not the Adversary.

Love is again elevated as the first and only real gift of the spirit. A NATURAL FRUIT of the Ruach ha Kodesh and the RESULT of Ruach ha Kodesh. It is the EVIDENCE that we have it. By the way, the Greek word behind the KJV's translation of Charity here is 'agapen or agapao or agape', depending on which manuscripts you read. It is "Elohim-ly" love, the love which cares for the well being of others as much as one's self. It is the second great commandment of Christ summed up in one Greek word: Agape'

- 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

Notice, agape never fails. This is because it comes from Elohim. Elohim *IS* Agape'. This is why He gave His only son Yahshua to die for His creation, His Children... humankind. This is why the Word of Elohim became flesh. Their motive has never changed. In the beginning they said, "let *US* create man in our image and in our likeness..."

They loved each other and they were and are LOVE. Love is not selfish. Elohim (Father and Son) want to share what they have with others. (This is accomplished by their POWER- The Ruach ha Kodesh) That's where we come in. We are their creation.

So, we are told by some that these gifts shall fail and did fail. When does the WORD say these gifts shall cease?

1 Corinthians 13:8-10

- 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.
- 9 For we know in part, and we prophesy in part.
- 10 But when that which is perfect is come, then that which is in part shall be done away.

There you have it. These gifts shall cease after the return of Yahshua ha Moshiach. Is that how you see it? After that which is perfect is come, then that which is in part shall be done away.

All these gifts are part of HIM. He gives each of us a PART of Him, in the form of various gifts. The idea being to spread them around and to bless us as a group, a BODY! But a lot of us have cut off our arms and legs and private anatomy!! We have told our mouths to shut up, and our heads to stop thinking!!

May Elohim have mercy on us all!

Now, how do we determine if the "tongues" in a particular group or church is legitimate or not?

What is the purpose of the "Angelic Tongues"?

1 Corinthians 14:1-40

- 1 Follow after charity, and desire spiritual gifts, but rather that you may prophesy.
- 2 For he that speaketh in an unknown tongue speaketh not unto men, but unto Elohim: for no man understand him; howbeit in the spirit he speaketh mysteries.

Did you read that? The unknown angelic tongue is not for the edification of others, but is a gift used by the Ruach ha Kodesh to edify the one receiving this gift. This is the gift which allows our spirit (spirit in man) to communicate with Elohim through the medium of the Ruach ha Kodesh. It is often referred to as the "praying tongue".

Paul continues with instruction on how to use these gifts properly:

- 3 But he that prophesies speaketh unto men to edification, and exhortation, and comfort.
- 4 He that speaketh in an unknown tongue edifies himself; but he that prophesies edifies the church.
- 5 I would that you all spoke with tongues, but rather that you prophesied: for greater is he that prophesies than he that speaketh with tongues, except he interpret, that the church may receive edifying.
- 6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?
- 7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
- 8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?
- 9 So likewise you, except you utter by the tongue words easy to be understood, how shall it be known what is spoken? For you shall speak into the air.

The gift above sounds like gibberish to another person. The person himself with the gift may not even understand the words, but receives spiritual edification. Edification at the Spirit Level! My spirit communing with my Creator and Savior directly by the POWER of Elohim which is Ruach ha Kodesh!!

- 10 There are, it may be, so many kinds of voices in the world, and none of them is without signification.
- 11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.
- 12 Even so you, forasmuch as you are zealous of spiritual gifts, seek that you may excel to the edifying of the church.
- 13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.
- 14 For if I pray in an unknown tongue, my spirit prays, but my understanding is unfruitful.

Knowing this does Paul forbid angelic tongues? No, he encourages praying and singing in the Spirit, but also with our own language. Both are necessary, but if only one, then speaking, praying, and singing with words which can be understood... for the edification of everyone, not just ourselves. Besides, the angelic tongues alone edifies us at the Spirit level, the emotional level, the inspirational level, but does nothing for our understanding unless it is accompanied by knowledge, study, prayer, singing, public worship and charity.

- 15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.
- 16 Else when you shall bless with the spirit, how shall he that occupies the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou say?
- 17 For you truly give thanks well, but the other is not edified.
- 18 I thank my Elohim, I speak with tongues more than you all:

Paul hints at the prospect of using the gift of unknown (angelic) tongues mostly in private. I personally know of believers who have received them for the first time while praying in private and extolling the name of Yahshua ha Moshiach or Jesus the Christ with tears and heartfelt worship.

- 19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.
- 20 Brethren, be not children in understanding: howbeit in malice be you children, but in understanding be men.
- 21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, says Yahweh.
- 22 Wherefore (*public*) tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serves not for them that believe not, but for them which believe.
- 23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that you are mad?

So, the gift of tongues of men edifies the church, and is a sign to unbelievers. They see one man speaking gibberish, and 50 others claiming to understand in their own native tongue. Some come to believe, the rest continue in unbelief, claiming they are crazy or mad (demon possessed?)

But the gift of angelic tongues is primarily for the private edification and worship of the believer, unless one also has the public gift of interpretation and/or prophecy.

- 24 But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:
- 25 And thus are the secrets of his heart made manifest; and so falling down on his face he will worship Elohim, and report that Elohim is in you of a truth.
- 26 How is it then, brethren? When you come together, every one of you has a psalm, has a doctrine, has a tongue, has a revelation, has an interpretation. Let all things be done unto edifying.
- 27 If any man speaks in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.
- 28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to Elohim.

Paul just instructed, in the passage above, to use this gift in private for private edification, unless others are gifted with interpretation. This would help insure that "PRIVATE INTERPRETATION" would not gain a foothold in the church.

Yahshua warned against the Gentile method of running organizations: (*my following points are in regard to some "churches" who discourage the GIFTS because they don't know ANYTHING about them*)

Matt 20:25-28

- 25 But Yahshua called them unto him, and said, You know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
- 26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
- 27 And whosoever will be chief among you, let him be your servant:
- 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Yet that is exactly what did happen. By 155 A.D./C.E. the disciple of John called Polycarp contends with the Pastor of the church of Elohim at Rome (the Roman congregation) regarding the proper day to observe the Pesach Seder, *commonly called the Lord's Supper today*. This pastor, named Anicetus, wanted to observe it on the day of the Wave Sheaf which is the Sunday after the Sabbath which falls during the Days of Unleavened Bread. Polycarp assured Anicetus that his teacher John who learned it from Yahshua always observed it on the 14th of Nisan. Hence the Quartodecimen Controversy (so called). *(Some contend the wave sheaf is on 16 Nisan)*

Later the folks at Rome continued the practice of the day of the "Wave Sheaf Offering" (*offering of the first harvest or Omer- tenufat HaOmer*) (also called "beginning of the harvest"- "Reshit Katzir" "רֵאשִׁית קָצִיר") (*Reshit= first, Katzir= harvest*) and of course later the Resurrection became honored on that day instead, and the day for the Pesach got lost in the shuffle. The argument went from when to keep the Lord's Supper (Pesach, Passover) to just keeping the resurrection on the Sunday after the Sabbath during Unleavened Bread. By the time of Pastor Victor of Rome, around 199 A.D. /C.E., the arguments were raging about counting for the resurrection (which came to be known as the pagan holiday Easter). Some wanted to use the Jewish calendar as was customary, but the Jewish calendar had several versions and opponents as well as proponents. Others wanted to use the vernal equinox and involve the pagan Easter in the mix.

Polycrates, who was Polycarp's disciple, argues for the 14th of Nisan as well. Polycarp was killed for his beliefs around 155 A.D./C.E. *There is no known record pertaining to Polycrates' fate, whether he was martyred or passed from natural causes.*

The point here is, the Gentile method of governing by absolute control prevailed in the "Christian" church to the point that the pastor of the "Church of God" at Rome thought he had the power to excommunicate (dis-fellowship) the churches in Asia Minor. What GALL! And of course history proves this church became apostate. The Protestants are the same.

Continuing with the subject of the gifts- Paul gave notice that each was to have a turn, but it was to be done decently and in order:

I Corinthians 14 continued:

- 29 Let the prophets speak two or three, and let the other judge.
- 30 If any thing be revealed to another that sitteth by, let the first hold his peace.
- 31 For you may all prophesy one by one, that all may learn, and all may be comforted.
- 32 And the spirits of the prophets are subject to the prophets.

Verse 32 makes it clear, the person with the gift has power over the spirit which is providing the gift. We are over the angels, in this since. Angels of Elohim do not take possession of humans. The Ruach ha Kodesh does not take possession. Demons do!!

- 33 For Elohim is not the author of confusion, but of peace, as in all churches of the saints.
- 34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also says the law. (*Torah*)
- 35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
- 36 What? came the word of Elohim out from you? or came it unto you only?
- 37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Yahweh.
- 38 But if any man be ignorant, let him be ignorant.
- 39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.
- 40 Let all things be done decently and in order.

Forbid not tongues *BUT* it must be done decently and in order. This does not sound like the "Holy Laughter" and "Holy Roller" phenomenon to me. And in assemblies who are better educated in the beliefs and practices of the first century followers of the Nazarene it is obviously wrong to deny the validity of the genuine gifts. It is very clear.

Yahshua made it plain the Ruach ha Kodesh is our teacher:

John 14:25-26

- 25 These things have I spoken unto you, being yet present with you.
- 26 But the Comforter, which is the Ruach ha Kodesh, whom the Father will send in my name, it shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

And through the Apostle John (Yohan), the one closest to Christ, the one who taught Polycarp, the last living Apostle whom Yahshua Loved:

I John 2:26-29

- 26 These things have I written unto you concerning them that seduce you.
- 27 But the anointing which you have received of him abides in you, and you need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it hath taught you, you shall abide in him.
- 28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
- 29 If you know that he is righteous, you know that every one that doeth righteousness is born of him.

B'ruch haShem Yahweh Elohim, halle lu Yah

בָּרוּךְ הַשֵּׁם יְהוָה אֱלֹהִים הַלְלוּהוּ

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**THE MARK MONITOR
WATCHMAN NEWS**



**MONITORING THE ADVANCEMENT OF
THE NWO AND THE MARK OF THE BEAST.
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"WHEN THE FACTS CONCERNING A CONSPIRACY THEORY COME TO THE LIGHT OF DAY, IT IS NO LONGER A THEORY"